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| UTILITY PATENT APPLICATION TRANSMITTAL <i>Only for new nonprovisional applications under 37 CFR 1.53(b)</i> | | Attorney Docket No. <u>16756</u> |
| | | First Inventor or Application Identifier <u>Ernst Ach</u> |
| | | Title <u>Elevator System</u> |
| | | Express Mail Label No. <u>EV 329824982 US</u> |
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents | | MAIL STOP PATENT APPLICATION Commissioner for Patents ADDRESS TO: P. O. Box 1450 Alexandria, VA 22313-1450 |

| | |
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| 1. <input checked="" type="checkbox"/> *Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original, and a duplicate for fee processing)</i> | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) |
| 2. <input type="checkbox"/> Applicant claims small entity status. <i>(See 37 CFR 1.27)</i> | 8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> <ul style="list-style-type: none"> a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: <ul style="list-style-type: none"> i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> Statement verifying identity of above copies |
| 3. <input checked="" type="checkbox"/> Specification [Total Pages <u>12</u>] <i>(preferred arrangement set forth below)</i> <ul style="list-style-type: none"> — Descriptive title of the Invention — Cross References to Related Applications — Statement Regarding Fed sponsored R&D — Reference to sequence listing, a table, or a computer program listing appendix — Background of the Invention — Brief Summary of the Invention — Brief Description of the Drawings (<i>if filed</i>) — Detailed Description — Claim(s) — Abstract of the Disclosure | 9. <input type="checkbox"/> Assignment Papers (cover sheet & documents) |
| 4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets <u>3</u>] | 10. <input type="checkbox"/> 37 CFR §3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i> |
| 5. Oath or Declaration [Total Pages <u>2</u>] <ul style="list-style-type: none"> a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 18 completed)</i> <i>[Note Box 5 below]</i> | 11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> |
| DELETION OF INVENTORS | |
| i. <input type="checkbox"/> Signed statement attached deleting inventor(s) named in the prior application, see CFR §§ 1.63(d)(2) and 1.33(b). | |
| 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 | 12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations |
| 18. If a CONTINUING APPLICATION , check appropriate box, and supply the requisite information below and in a preliminary amendment: | |
| <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) Prior application information: Examiner _____ | |
| of prior Application No. <u>PCT/CH02/00634</u> Group/Art Unit _____ | |

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

| | | | |
|---|--|------|---------------------|
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label | or <input type="checkbox"/> Correspondence address below | | |
| 04859 PATENT TRADEMARK OFFICE | | | |
| Name <u>William J. Clemens, Esq.</u> | Address | City | Zip Code |
| Country | Telephone <u>734/542-0900</u> | Fax | <u>734/542-9569</u> |
| Name (print/type) <u>William J. Clemens</u> | Registration No. (Attorney/Agent) <u>26,855</u> | | |
| Signature <u>William J. Clemens</u> | Date <u>May 20, 2004</u> | | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231
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"Express Mail" Mailing Label No. EV 329824982 US Date of Deposit May 20, 2004. I hereby certify that this paper or fee is being deposited in the United States "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

Terri L. Fox

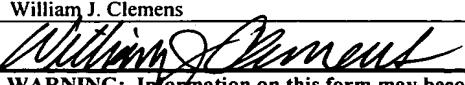
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FEE TRANSMITTAL
For FY 2003

Effective 01/01/2003. Patent fees are subject to annual revision.

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| | | Complete if known | |
| | | Application Number | |
| | | Filing Date | |
| | | First Named Inventor | Ernst Ach |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 | | Examiner Name | |
| TOTAL AMOUNT OF PAYMENT (\$ 770) | | Group/Art Unit | |
| | | Attorney Docket No. | 16756 |

| METHOD OF PAYMENT (check one) | | | FEE CALCULATION (continued) | | | | | |
|---|--|--|------------------------------------|-----------------|----------------|-----------------|--|----------|
| <input type="checkbox"/> Check <input type="checkbox"/> Credit Card <input type="checkbox"/> Money Order <input type="checkbox"/> Other <input type="checkbox"/> None | | | 3. ADDITIONAL FEES | | | | | |
| <input checked="" type="checkbox"/> Deposit Account: Deposit Acct. No. <u>13-0005</u> Deposit Acct. Name <u>MacMillan, Sobanski, & Todd, LLC</u> The Commissioner is authorized to: (Check all that apply) <input checked="" type="checkbox"/> Charge fee(s) indicated below <input type="checkbox"/> Credit any overpayments <input checked="" type="checkbox"/> Charge any additional fee(s) during the pendency of this action <input type="checkbox"/> Charge fee(s) indicated below, except the filing fee, to the above-identified deposit account. | | | Large Fee Code | Entity Fee (\$) | Small Fee Code | Entity Fee (\$) | Fee Description | Fee Paid |
| | | | 1051 | 130 | 2051 | 65 | Surcharge - late filing fee or oath | |
| | | | 1052 | 50 | 2052 | 25 | Surcharge - late provisional filing fee or cover sheet | |
| | | | 1053 | 130 | 1053 | 130 | Non-English specification | |
| | | | 1812 | 2,520 | 1812 | 2,520 | For filing a request for <i>ex parte</i> reexamination | |
| | | | 1804 | 920* | 1804 | 920* | Requesting publication of SIR prior to Examiner action | |
| | | | 1805 | 1,840* | 1805 | 1,840* | Requesting a publication of SIR after Examiner action | |
| | | | 1251 | 110 | 2251 | 55 | Extension for reply within 1 st month | |
| | | | 1252 | 420 | 2252 | 210 | Extension for reply within 2 nd month | |
| | | | 1253 | 950 | 2253 | 475 | Extension for reply within 3 rd month | |
| | | | 1254 | 1,480 | 2254 | 740 | Extension for reply within 4 th month | |
| | | | 1255 | 2,010 | 2255 | 1,005 | Extension for reply within 5 th month | |
| | | | 1401 | 330 | 2401 | 165 | Notice of Appeal | |
| | | | 1402 | 330 | 2402 | 165 | Filing a brief in support of an appeal | |
| | | | 1403 | 290 | 2403 | 145 | Request for oral hearing | |
| | | | 1451 | 1,510 | 1451 | 1,510 | Petition to institute a public use proceeding | |
| | | | 1452 | 110 | 2452 | 55 | Petition to revive – unavoidable | |
| | | | 1453 | 1,330 | 2453 | 665 | Petition to revive – unintentional | |
| | | | 1501 | 1,330 | 2501 | 665 | Utility issue fee (or reissue) | |
| | | | 1502 | 480 | 2502 | 240 | Design issue fee | |
| | | | 1503 | 640 | 2503 | 320 | Plant issue fee | |
| | | | 1460 | 130 | 1460 | 130 | Petitions to the Commissioner | |
| | | | 1807 | 50 | 1807 | 50 | Petitions related to provisional applications | |
| | | | 1806 | 180 | 1806 | 180 | Submission of Information Disclosure Statement | |
| | | | 8021 | 40 | 8021 | 40 | Recording each patent assignment per property (times number of properties) | |
| | | | 1809 | 770 | 2809 | 385 | Filing a submission after final rejection (37 CFR 1.129(a)) | |
| | | | 1810 | 770 | 2810 | 385 | For each additional invention to be examined (37 CFR 1.129(b)) | |
| | | | 1801 | 770 | 2801 | 385 | Request for Continued Examination | |
| | | | 1802 | 900 | 1802 | 900 | Request for expedited examination of a design application | |
| | | | Other fee (specify) _____ | | | | | |
| | | | *Reduced by Basic Filing Fee Paid | | | | SUBTOTAL (3) \$ 0 | |
| | | | | | | | | |

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|-----------------------|---|--------------------------|--|
| SUBMITTED BY | | Complete (if applicable) | |
| Typed or Printed Name | William J. Clemens | | |
| Signature |  | | |
| | Reg. No. 26,855 | | |
| | Deposit Account User ID | | |
| | Date May 20, 2004 | | |

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

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